

APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SRI CHAITANYA SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3230344 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 56206 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SRI CHAITANYA SCHOOL D.No.A-17/4,Plot No: 45 and 46, Mallapur Main Road Beside Telephone Exchange, Durga Nagar Nacharam Medchal - Malkajgiri Dist Telangana-500076 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | S KRISHNA REDDY & M.SC,B.ED |
| 6 | SCHOOL EMAIL ID | nacharamcbseprincipal@srichaitanyaschool.net |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9000955755/9000943399 |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-----------|---|------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click Here |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Click Here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Click Here |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Click Here |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click Here |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click Here |
|---|---|------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | Click Here |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click Here |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|---------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | <u>Click Here</u> |
| 2 | ANNUAL ACADEMIC CALANDER. | <u>Click Here</u> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click Here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Click Here |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | NA |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|--------------------|---------|
| | | NA | | | |
| | | | | | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|--------------------|---------|
| | | NA | | | |
| | | | | | |



D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|-----------------|
| 1 | PRINCIPAL | S KRISHNA REDDY |
| 2 | TOTAL NO. OF TEACHERS | 31 |
| | o PGT | 10 |
| | o TGT | 4 |
| | o PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1:1.15 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8092.46 SQMT |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR) | 28/493 SFT |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4/493 sft |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 44 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/wat ch?v=wbxj4wd0ON0 |